

Tentative Agenda – Interior/Northeast Arctic Region Meeting

Alaska Board of Game

February 17-25, 2017

Pike's Waterfront Lodge, Fairbanks, Alaska

Note: This Tentative Agenda is subject to change throughout the course of the meeting. This Tentative Agenda is provided to give a general idea of the board's anticipated schedule. The board will attempt to hold to this schedule; however, the board is not constrained by this Tentative Agenda.

Friday, February 17, 8:30 AM

OPENING BUSINESS

Call to Order / Purpose of Meeting

Introductions of Board Members and Staff

Board Member Ethics Disclosures

AGENCY AND OTHER REPORTS

PUBLIC & ADVISORY COMMITTEE TESTIMONY upon conclusion staff reports

THE DEADLINE TO SIGN UP TO TESTIFY will be announced prior to the meeting.

Public testimony will continue until persons who have signed up before the deadline, and who are present when called by the Chair to testify, are heard.

Saturday, February 18, 8:30 AM

PUBLIC AND ADVISORY COMMITTEE ORAL TESTIMONY

Sunday, February 19, 9:00 AM

PUBLIC AND ADVISORY COMMITTEE ORAL TESTIMONY continued/concludes

BOARD DELIBERATIONS upon conclusion of public testimony

Monday, February 20, 8:30 AM – Friday, February 24, 8:30 AM

BOARD DELIBERATIONS continued

Saturday, February 25, 8:30 AM

BOARD DELIBERATIONS continued/conclude

MISCELLANEOUS BUSINESS, including petitions, findings and policies, letters, and other business

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Agenda Notes

- A. Meeting materials, including a list of staff reports, a roadmap, and schedule updates, will be available prior to the meeting at: www.adfg.alaska.gov/index.cfm?adfg=gameboard.meetinginfo or by contacting the ADF&G Boards Support Office in Juneau at 465-4110.
- B. A live audio stream for the meeting is intended to be available at: www.boardofgame.adfg.alaska.gov
- C. The State of Alaska Department of Fish and Game complies with Title II of the Americans with Disabilities Act of 1990 (ADA). Individuals with disabilities who may need auxiliary aids, services, and/or special modifications to participate in this hearing and public meeting should contact 465-4110 no later than February 3, 2017 to make any necessary arrangements.